

## **Appendix 6: Sustainability Appraisal**

Please refer to Item 7, pages 833 – 879 of the public report pack for the Council meeting on 1 November 2021 also available at:

<https://democracy.guildford.gov.uk/documents/g1338/Public%20reports%20pack%2001st-Nov-2021%2019.00%20Council.pdf?T=10>

Any consequential changes will be made prior to consultation to ensure alignment with the wording included in the Draft Local Plan (Appendix 2).